



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <http://www.aiimsjodhpur.edu.in>

File No.: AIIMS/RES(08)/2021/632

Dated: 13/07/2022

Subject: Recruitment for the following posts on a purely temporary basis in the Extramural Research Project titled "Satellite Centre for Tribal Health and Research (STHR)".

Applications in the prescribed format are invited for the following posts on purely temporary basis for the Extramural Research Project titled "Satellite Centre for Tribal Health and Research (STHR)", under Principal Investigator Dr. Kuldeep Singh, Professor & Head, Department of Pediatrics, AIIMS, Jodhpur as per the details given below:

S. No.	Details		Requirements/Information
1.	a.	Name of the Post	Medical Officer
	b.	Number of Post	01 (OBC)
	c.	Essential Qualification	MBBS degree from a recognized university.
	d.	Age Limit	Not exceeding 35 years.
	e.	Job Profile	Medical Officer will supervise all aspects related to patient care in Satellite center for tribal Health, Abu Road, Sirohi, Rajasthan. One will coordinate and carry out the activities of STHR which include: Support to Telemedicine Services, training of tribal population, actively participate in developing & implementing tribal oriented research proposal. Any other work assigned by Principal Investigator.
	f.	Desirable	MD/MS/DNB/Diploma in Medical subjects
	g.	Job duration	Initially for a period of 6 months may be extendable based on performance or till duration of the project.
	h.	Place of work	District Sirohi, Rajasthan
	i.	Monthly salary	₹60,000/-PM (Consolidated)

2.	a.	Name of the Post	Project Multi-Tasking Staff
	b.	Number of Post	01 (OBC)
	c.	Essential Qualification	High school or equivalent.
	d.	Age Limit	25 years (as on the last date of application). Age relaxation as per GoI norms and may be given to deserving candidates by the Competent Selection Committee.
	e.	Job Profile	Support project activities, data entry related to project. He is required to liaise between Tribal Research Institute Udaipur & AIIMS Jodhpur & visit to Tribal Research Institute Udaipur. Any other work assigned by Principal Investigator.
	f.	Desirable	Knowledge of computer, MS office, computer typing taking prints, scans etc.
	g.	Job duration	Initially for a period of 6 months may be extendable based on performance or till duration of the project.
	h.	Place of work	District Jodhpur & Sirohi, Rajasthan
	i.	Monthly salary	₹15,800/-PM (Consolidated)

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on July 25, 2022 at 09:00 AM at following address:

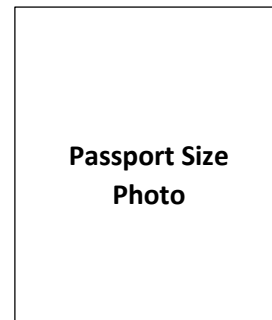
Research Section,  
Room No. C-116, First Floor,  
Medical College Building,  
All India Institute of Medical Sciences,  
Jodhpur

## **GENERAL TERMS & CONDITIONS:**

1. Reporting time for candidate's starts at 09:00 AM on July 25, 2022 and closing time to report for interview is 10:00 AM on July 25, 2022, after which no additional candidates would be entertained for interview.
2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under Ministry of Tribal Affairs, Govt. of India/AIIMS, Jodhpur or continuation of his/her services in any other project.
3. Reservation category certificate, **issued by Central Govt. of India (OBC\*)**  
**(\*Candidate should belong to non-creamy layer of central list of OBC and OBC certificate valid within One year for the date of issue).**
4. No enquiries shall be entertained in this regard after due date.
5. Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
6. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
7. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
8. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
9. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
10. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
11. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
12. Canvassing in any form will be a disqualification.
13. **Age Relaxation:** Age relaxation for SC, ST and OBC candidates will be given against reserve posts only. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
14. Age / Education qualification / Experience will be considered till the last date of the advertisement.
15. **Please note that all the essential qualifications and experience certificates are required to enclose with the application form. Otherwise, the application will be considered incomplete.**

**FORMAT FOR APPLICATION**

1. Name of the Post\*:
2. Advertisement File No. & Date\*:
3. Name of the Candidate\*:
4. Father's Name:
5. Date of Birth\*:
6. Age:
7. Category\*:  
(Central Govt. Reserved Category Certificate needs to enclose)
8. Permanent Address\*:
9. Address of Correspondence:
10. Email Address\*:
11. Phone No. Mobile \_\_\_\_\_ Landline No. \_\_\_\_\_
12. Qualification from High School and above:



S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.				
2.				
3.				
4.				
5.				

13. Experience (Post Qualification):

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
1.						
2.						
3.						
4.						
5.						

I hereby declare that above information provided by me is correct to my knowledge and belief.

.....  
(Signature of the Candidate)

**Enclosures attached: -**

- 1.